



## CYNGOR CYMUNED RHOSDDU COMMUNITY COUNCIL

Dear Councillor, you are summoned to attend Rhosddu Full Council meeting to be held at Bethel Chapel, Kenyon Avenue, Wrexham, LL11 2SP at 6.30pm on Wednesday 22<sup>nd</sup> July 2026.

### Members of the public welcome

Rhosddu Community Council meetings can be accessed digitally – please contact the Clerk to request the meeting link.

Clerk/Clerc – M Williams

Telephone/ffon - 07835970502

Email – rhosddu@gmail.com

### AGENDA – FULL COUNCIL MEETING

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| 1  | <b>CHAIRMAN'S OPENING REMARKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2  | <b>APOLOGIES</b> To receive any apologies and reasons for absence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3  | <b>DECLARATIONS OF INTEREST</b> To receive Members' declarations of interest in relation to Items on this Meeting's Agenda. <ul style="list-style-type: none"> <li>• If Members are aware of any interests, they have in matters on the agenda they should declare them at this point.</li> <li>• If Members become aware during the course of the Meeting of any interests, they have in matters being discussed, they should declare them at that time.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                   |
| 4  | <b>PUBLIC PARTICIPTION:</b> The period of time designated for Public Participation at a meeting in accordance with Standing Order 3(e) shall not exceed 10 minutes unless directed otherwise by the Chair of the meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5  | <b>CONFIRMATION OF MINUTES</b> To receive and, if found correct, confirm the Minutes of the Full Council Meeting held on the 24 June 2026, and the Minutes of the Planning Committee held on the 24 June 2026, and to approve the signing of the Minutes by the Chairman as a correct record. (Copies attached)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6  | <b>MATTERS ARISING/ONGOING</b> To consider any matters arising from the Minutes <ul style="list-style-type: none"> <li>a) <b>Gritting Bins</b> – Further updates received</li> <li>b) <b>Community Improvement Project for Spring Gardens</b> – to receive an update from the Chair</li> <li>c) <b>GoSafe Speed Survey New Road</b> – to receive an update from the Chair</li> <li>d) <b>Blue Heritage Plaque</b> – To receive an update from Councillor Gittens</li> <li>e) <b>CCTV Installation</b> at the junction of New Road and Walnut Street</li> <li>f) <b>Rhosddu in Bloom/Community Champion Awards</b> – finalise judging dates and teams</li> <li>g) <b>Change of website domain</b> from .cymru to .gov.uk – Clerk to provide an update</li> <li>h) <b>Play and Youth Project</b> – Clerk to provide an update</li> </ul> |
| 7  | <b>COMMUNITY AGENT</b> ( <a href="mailto:rhosdducommunityagent@gmail.com">rhosdducommunityagent@gmail.com</a> Mobile – 07780253985) (a) To receive the Community Agent's monthly report. (b) To receive a verbal report from the Community Agent. <ul style="list-style-type: none"> <li>• Christmas Lunch</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8  | <b>FINANCIAL MATTERS, BUDGET, AUDIT and ACCOUNTS –</b> <ul style="list-style-type: none"> <li>a) Payment approval reports and balance sheet</li> <li>b) Q1 Progress against the 2026/27 budget</li> <li>c) To consider a donation to Baby Basics</li> <li>d) To consider a donation to Charriots</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 9  | <b>FINAL BUDGETS FOR RHOSDDU FUNDAY AND GARDEN VILLAGE FETE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10 | <b>COMMUNITY COUNCILLOR VACANCY IN STANSTY WARD:</b> The Clerk has been informed that the Returning Officer at Wrexham CBC has received 10 electors' signatures calling for an election. Clerk to provide further information at the meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 11 | <b>SALVATION ARMY – YOUTH COMMUNITY VOLUNTEERS:</b> Chair to provide an update                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 12 | <b>LETTER FROM ANDREW RANGER MP</b> – (see attached paperwork)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 13 | <b>RHOSDDU CP SCHOOL WALKING BUS:</b> Report and future support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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| 14 | <b>GARDEN VILLAGE INSTITUTE AIR CONDITIONING UNIT:</b> To consider providing support.                                                                                          |
| 15 | <b>SLA AGREEMENT BETWEEN WREXHAM CAB AND RHOSDDU COMMUNITY COUNCIL:</b> To consider the SLA for 2026/2027 received from Emily Morton for the provision of an Outreach Service. |
| 16 | <b>COMMUNITY AGENT:</b> To consider a request received from Acton Community Council to host, manage and support an Acton Community Agent via an SLA.                           |
| 17 | <b>ASHFIELD PARK:</b> Storage of unused items and fly tipping.                                                                                                                 |
| 18 | <b>AUGUST RECESS ARRANGEMENTS:</b> To make arrangements to deal with any urgent business that arises during the August recess.                                                 |
| 19 | <b>COUNCILLOR REPORTS</b>                                                                                                                                                      |
|    | Date of next full Council Meeting – 23 September 2026                                                                                                                          |

## AGENDA - PLANNING COMMITTEE 22<sup>nd</sup> July 2026

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| 1 | <b>APOLOGIES</b> To receive any apologies for absence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 3 | <b>PLANNING MATTERS</b><br><i>Please note: It is possible to view the Planning Application and Plans held by Wrexham Council by clicking on the line which starts Planning Application and clicking on Control and Click to activate the link to the Wrexham Council Planning website or view documents in advance of meeting on Wrexham Council Planning portal: <a href="https://wrexhamcbc.my.site.com/pr/s/register-view?c_r=Arcus_BE_Public_Register&amp;language=en_GB">https://wrexhamcbc.my.site.com/pr/s/register-view?c_r=Arcus_BE_Public_Register&amp;language=en_GB</a></i><br><b>25 June 2026 – 21 July 2026</b><br><b>To consider the following Planning Applications:</b><br><br><b>Councillor ID Bithell to provide an update on this planning application</b><br><b>Reference: P/2026/0258</b><br><b>Proposal: SITING OF 3 CONTAINERS</b><br><b>Location: LAND OFF TY GWYN LANE</b><br><br><b>Reference: P/2026/0405</b><br><b>Proposal: PRIOR NOTIFICATION FOR DEMOLITION OF BUILDING</b><br><b>Location: SPRINGFIELD, GARDEN ROAD, WREXHAM, LL11 2PA</b><br><br><b>Reference: P/2026/0408</b><br><b>Proposal: ADVERTISEMENT FOR 2 FASCIA SIGNS AND 1 PROJECTING SIGN (ILLUMINATED AND NON-ILLUMINATED)</b><br><b>Location: 37 HOPE STREET, WREXHAM, LL11 1BB</b><br><br><b>Reference: P/2026/0421</b><br><b>Proposal: WORKS TO TREES PROTECTED BY TREE PRESERVATION ORDER WCBC 255</b><br><b>Location: 45 MAES GLYNDWR, WREXHAM, LL11 2DJ</b><br><br><b>Reference: P/2026/0429</b><br><b>Proposal: INSTALLATION OF 3 RECYCLING HUBS</b><br><b>Location: WREXHAM GENERAL RAILWAY STATION, STATION APPROACH, WREXHAM, LL11 2AA</b><br><br><b>Pre application Consultation Notice: Cassidy&amp;Ashton <a href="#">Land Off Maes Glyndwr, Plas Coch Campus   C+A</a></b><br><b>Proposal: Erection of 3no. 6-storey blocks of student accommodation (315 beds), including reconfigured parking area.</b><br><b>Location: Land off Maes Glyndwr, Plas Coch Campus, Wrexham LL11 2HT</b> |